



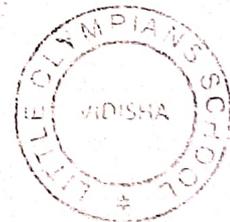
**LITTLE OLYMPIANS SCHOOL**

**BOOK LIST (SESSION 2026-27)**

<b>BOOK LIST - NURSERY</b>		
<b>No.</b>	<b>BOOKS</b>	<b>PUBLICATION</b>
1	All In One Reading	Student Advisor
2	Dot Practice Activity Book	Perfect
3	Art Of Drawing and Colouring	Fire Fly
4	Workbook Hindi (My Task Book)	Navbodh
5	Maths Workbook Introduction to Numbers (1 TO 20)	Blueberry
6	English Workbook (Capital and Small)	Blueberry

<b>BOOK LIST - L.K.G (Junior K.G.)</b>		
<b>No.</b>	<b>BOOKS</b>	<b>PUBLICATION</b>
1	Young Explorer 2.0 (Set of 9 Books)	Merry Time Educational Books

<b>BOOK LIST - U.K.G (Senior K.G.)</b>		
<b>No.</b>	<b>BOOKS</b>	<b>PUBLICATION</b>
1	Young Explorer 2.0 (Set of 8 Books)	Merry Time Educational Books



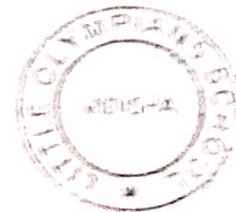
**LITTLE OLYMPIANS**

NURSERY TO GRADE 4

<b>NOTEBOOK LIST</b>			
<b>SESSION 2026-27</b>			
<b>GRADE-NURSERY</b>			
1	THREE IN ONE	160 PGS.	01 PIECE
2	TWO LINE	104 PGS.	01 PIECE
3	SQ. LINE	104 PGS.	01 PIECE
4	FOUR LINE	104 PGS.	01 PIECE
5	SCRAP BOOK	92 PGS.	01 PIECE

<b>GRADE-L.K.G.</b>			
1	THREE IN ONE	160 PGS.	01 PIECE
2	SINGLE LINE	104 PGS.	01 PIECE
3	SQUARE LINE	104 PGS.	01 PIECE
4	FOUR LINE	104 PGS.	01 PIECE
5	E.V.S ONE SIDE FOUR LINE	104 PGS.	01 PIECE

<b>GRADE-U.K.G.</b>			
1	THREE IN ONE	160 PGS.	01 PIECE
2	SINGLE LINE	104 PGS.	01 PIECE
3	CHOUKCHANA (SQUARE LINE)	104 PGS.	01 PIECE
4	FOUR LINE	104 PGS.	01 PIECE
5	E.V.S ONE SIDE FOUR LINE	104 PGS.	01 PIECE



**LITTLE OLYMPIANS SCHOOL**  
**BOOK LIST- GRADE I TO V (SESSION 2026-27)**

**BOOK LIST - GRADE I**

Sr. No.	Subject	Publisher
1	Mridang English	NCERT
2	Sarangi Hindi	NCERT
3	Joyful Mathematics	NCERT
4	Stepwell (E.V.S.)	Indiannica Learning
5	Grammar Way (English Grammar)	Macmillan Education
6	अनोखी हिंदी व्याकरण (Hindi Grammar)	Full Marks
7	Maths Ratna Workbook (Optional)	Merrytime
8	Touchpad Modular Ver. 2.1 (Optional)	Orange Education

**BOOK LIST - GRADE II**

Sr. No.	Subject	Publisher
1	Mridang English	NCERT
2	Sarangi Hindi	NCERT
3	Joyful Mathematics	NCERT
4	Stepwell (E.V.S.)	Indiannica Learning
5	Grammar Way (English Grammar)	Macmillan Education
6	अनोखी हिंदी व्याकरण (Hindi Grammar)	Full Marks
7	Maths Ratna Workbook (Optional)	Merrytime
8	Touchpad Modular Ver. 2.1 (Optional)	Orange Education

**BOOK LIST - GRADE III**

Sr. No.	Subject	Publisher
1	Santoor English	NCERT
2	Veena Hindi	NCERT
3	Maths Mela	NCERT
4	My Green World (Science & So.Science)	Millennium Book
5	Grammar Way (English Grammar)	Macmillan Education
6	अनोखी हिंदी व्याकरण (Hindi Grammar)	Full Marks
7	Maths Ratna Workbook (Optional)	Merrytime
8	Touchpad Modular Ver. 2.1 (Optional)	Orange Education



**LITTLE**  
**OLYMPIANS**  
A PRE-SCHOOL CHAIN BY OLYMPUS HIGH  
NURSERY TO  
GRADE 4

**NOTEBOOK LIST**  
**SESSION 2026-27**

<b><u>GRADE-I TO III NOTEBOOK LIST</u></b>			
1	FOUR LINE NOTEBOOK-ENGLISH	172 PGS.	1 PIECE
2	SINGLE LINE NOTEBOOKS-HINDI	172 PGS.	1 PIECE
3	SQUARE BOX NOTEBOOK-MATHS	172 PGS.	1 PIECE
4	FOUR LINE NOTEBOOK-COMPUTER	172 PGS.	1 PIECE.
5	FOUR LINE NOTEBOOK (ONE SIDE)-E.V.S.	172 PGS.	1 PIECE.
6	ALL IN ONE (ROUGH RECORD)	172 PGS.	1 PIECE.
7	MONTHLY TEST NOTEBOOK	50 PGS.	5 PIECE.
8	DRAWING NOTEBOOK (A4 SIZE)	60 PGS.	01 PIECE.

<b>BOOK LIST - GRADE IV</b>		
<b>Sr. No.</b>	<b>Subject</b>	<b>Publisher</b>
1	Santoor English Reader	NCERT
2	Veena Hindi	NCERT
3	Maths Mela	NCERT
4	My Green World (Science & So.Science)	Millennium Book
5	English Grammar and Composition	PP Publication
6	अनोखी हिंदी व्याकरण (Hindi Grammar)	Full Marks
7	Maths Ratna Workbook (Optional)	Merrytime
8	Touchpad Modular Ver. 2.1 (Optional)	Orange Education

<b>BOOK LIST - GRADE V</b>		
<b>Sr. No.</b>	<b>Subject</b>	<b>Publisher</b>
1	Santoor English Reader	NCERT
2	Veena Hindi	NCERT
3	Maths Mela	NCERT
4	My Green World (Science & So.Science)	Millennium Book
5	English Grammar and Composition	PP Publication
6	अनोखी हिंदी व्याकरण (Hindi Grammar)	Full Marks
7	Maths Ratna Workbook (Optional)	Merrytime
8	Touchpad Modular Ver. 2.1 (Optional)	Orange Education

<b>GRADE-IV &amp; V NOTEBOOK LIST</b>			
1	SINGLE LINE NOTEBOOK-ENGLISH	172 PGS.	01 PIECE.
2	SINGLE LINE NOTEBOOK-HINDI	172 PGS.	01 PIECE.
3	SINGLE LINE NOTEBOOK-COMPUTER	120 PGS.	1 PIECE.
4	SINGLE LINE NOTEBOOK (ONE SIDE)- E.V.S.	220 PGS.	01 PIECE.
5	LONG MATHS RECORD	150 PGS.	01 PIECE.
6	ROUGH RECORD	150 PGS.	1 PIECE.
7	MONTHLY TEST NOTEBOOK	50 PGS.	5 PIECE.
8	DRAWING NOTEBOOK (A4 SIZE)	60 PGS.	01 PIECE.

